

**SECTION 5311 / ACT 44 OPERATING ASSISTANCE GRANT
FY 2020-21
PUBLIC MEETING AGENDA**

April 16, 2020 1 pm

- 1) WELCOME**
- 2) PROJECT OVERVIEW**
- 3) PROJECT FUNDING**
- 4) PROJECTED PASSENGERS**
- 5) BUS SERVICE HOURS**
- 6) BUS SERVICE LEVELS**
- 7) FARE STRUCTURE**
- 8) OPERATING COST/HOUR**
- 9) OTHER BUSINESS**
- 10) COMMENTS & SUGGESTIONS**
- 11) NEW BUSINESS**
- 12) ADJOURNMENT**